



May 27-29, 2023
Day of Pentecost

Divine Service IV (p. 203)

WELCOME AND ANNOUNCEMENTS

OPENING HYMN:

Creator Spirit, by Whose Aid

LSB 500

CONFESSION AND ABSOLUTION (p. 203)

INTROIT FOR THE DAY (*read responsively*)

P: The Lord announced the Word,

C: And great was the company of those who proclaimed it.

P: Within Your temple, O God, we meditate on Your unfailing love.

C: Like Your name, O God, Your praise reaches to the ends of the earth; Your right hand is filled with righteousness.

P: Mount Zion rejoices,

C: The villages of Judah are glad because of Your judgments.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.

Amen.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you..

P: Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You in communion with the Holy Spirit, one God, now and forever.

C: Amen.

First Reading:

Joel 2:28-29

“And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female servants in those days I will pour out my Spirit.

Second Reading:

Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.” But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: ““And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

Holy Gospel**John 14:15-27**

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. “I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. “These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

Apostles' Creed

Children's Message

HYMN OF THE DAY:	Holy Spirit, Light Divine	LSB 496
MESSAGE:	I Won't Leave You Alone	Pastor Ripke
OFFERING		
OFFERTORY HYMN	Glory Be to God the Father	LSB 506
PRAYER OF THE CHURCH		
LORD'S PRAYER		
BENEDICAMUS and BENEDICTION (p. 212)		
CLOSING HYMN:	Earth and All Stars	LSB 817, v. 1-3, 7