



September 24-26, 2022  
Sixteenth Sunday after Pentecost

**Divine Service I** (page 151)

### **Welcome and Announcements**

**“Being Challenge” Scripture verse:** “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock.” (Matthew 7:24)

### **Opening Hymn:**

Blessed Jesus, at Your Word

LSB 904

**Confession and Absolution:** (p. 151)

**Service of the Word** (p. 152)

### **Salutation and Collect of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Grant, merciful Lord, to Your faithful people pardon and peace that they may be cleansed from all their sins and serve You with a quiet mind; through You Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **First Reading**

**Romans 10:14-17**

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

### **Second Reading**

**1 Peter 2:9-10**

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

### **Holy Gospel:**

**Luke 24:13-35**

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Apostles' Creed

Children's Message

Hymn of the Day:

Thy Strong Word

LSB 578, v. 1-3, 6

Sermon:

"Being Challenge: Study Scripture"

Pastor Ripke

Offering

Prayer of the Church

Lord's Prayer

Benediction (p. 166)

Closing Hymn:

Preserve Your Word, O Savior

LSB 658

**Sermon Notes: "Being Challenge: Study Scripture"**

There are many things that people say \_\_\_\_\_ Jesus. Why not look at Jesus in His own \_\_\_\_\_?

The historic event of July 20, 1969: \_\_\_\_\_

The more modern historic event that took place as a result: \_\_\_\_\_

A \_\_\_\_\_, but not about the moon.

Two men who were nearly eyewitnesses to a great historic event (see Luke 24:13-35). What did they nearly witness? \_\_\_\_\_

--Their reaction to eyewitness testimony: "We hoped he might be somebody" (see Luke 24:21)

There is indeed a \_\_\_\_\_, running all the way back to early human history.

--It is concocted and nurtured by \_\_\_\_\_.

How can they believe in one of whom they have not \_\_\_\_\_? (Rom. 10:14)

Study S \_\_\_\_\_: a way to "flush out" the other things and focus on that which really matters.

Mark 1-4: Introduce me to your friend Jesus: \_\_\_\_\_

Retell Luke 24:13-35 here, in your own words: